

SONAMUKHI COLLEGE

P.O. SONAMUKHI, DIST. BANKURA.

Pin Code- 722207, West Bengal, INDIA

NAAC Accreditation: Grade B (2016)

From: Dr. Bappaditya Mandal Principal

Ref. No340.8../SC/Genl/13/2017

Date: 15.07.2017

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NOTICE FOR GUEST FACULTY RECRUITMENT-2017

Walk-in-interview for recruitment of Guest faculty in the following subjects on 27th July and 28th July 2017 Venue: Sonamukhi College

| SL | Subject | Date of walk-in-interview | Reporting time | |
|----|-----------------------|---------------------------|----------------|--|
| 1 | BENGALI | 27.07.2017 | 11am | |
| 2 | ENGLISH | 27.07.2017 | 11am | |
| 3 | EDUCATION | 27.07.2017 | llam | |
| 4 | PHYSICAL EDUCATION | 27.07.2017 | 11am | |
| 5 | POLITICAL SCIENCE | 27.07.2017 | 11am | |
| 6 | COMPUTER SCIENCE | 27.07.2017 | 11am | |
| 7 | CHEMISTRY | 27.07.2017 | 11am | |
| 8 | PHYSICS | 27.07.2017 | 11am | |
| 9 | MATHEMATICS | 27.07.2017 | 11am | |
| 10 | GEOGRAPHY | 28.07.2017 | 11am | |

- 1. Interested applicants are requested to apply in the bio-data (blank form attached).
- 2. All original documents, teaching experience (if any), testimonials etc must be produced on the reporting date & time at verification table.
- 3. Photo copy of all documents & others. must be self signed.
- 4. Conditions of walk-in- interview
- i) Submission of bio data & appearance before interview board shall not imply of recruitment. ii)Rank of candidates will be made on the basis of academic records, extra-curricular, co-curricular activities, interview & personality test. The whole process will be done preferably as per UGC norms. Final decision will be taken by the selection committee.
- 5. Recruitment will be done on purely temporary basis as per requirement from time to time subject to the permission of Finance Sub-Committee. of this College.
- 6. Validity of panel is one year from the date of interview and it may be extended depending on the decision of Governing Body.
- 7. College has every right to communicate any recruited candidate "Your service is no longer required" depending on the situation.

Copy to: (For wide circulation)

- i) www.sonamukhicollegebankura.com under title "Walk in interview 2017(1) Guest Faculty"
- ii) Anandabazar Patrika & Telegraph



BIO-DATA

| Submitte | ed to Sonamukhi Col | lege for Wa | alk - in- inter | view on subject | | | | | | |
|----------|---|-----------------|----------------------------|------------------------|---------------------------|----------------|------------|--|--|--|
| 1 | Name: | | | | | | | | | |
| 2 | Date of Birth | | | | | | | | | |
| 3 | Contact (Permanent) Mobile No. | | | | | | | | | |
| 4 | Address for commu | | | | | | | | | |
| | i) House/Flat No.(if a | any) | | | ii) Street No./Village | | | | | |
| | iii)Police station | | | | iv) P.O. | | | | | |
| | v) District | | | | PIN: | | | | | |
| 5 | Permanent Address: | | Same as Sl. No. 4 Yes / No | | (if No, then give detail) | | | | | |
| | i) House/Flat No.(if any) | | | | ii) Street No./Village | | | | | |
| | iii)Police station | | | | iv) P.O. | | | | | |
| | v) District | | | | Vii) PIN | | | | | |
| 6 | PAN (if any) | | 7. Aadhaar No. (if any) | | | | | | | |
| 8 | Epic No. (if any) | | | 9. Marital Status | : Married / Unmarried | | | | | |
| 10 | Give tick mark in | MALE | | FEMALE | | TRANSGENDER | | | | |
| | appropriate box | | | | | | | | | |
| 11 | whether PWD/PH Yes/ No if Yes, then certificate SI No & Date of issue | | | | | | | | | |
| 12 | 12 Academic Qualifications: | | | | | | | | | |
| | Exam. Passed | Year of passing | Subject(s) | Specialization, if any | Full Marks | Marks obtained | % of Marks | | | |
| | Madhyamik/ 10th | | | | *c | | | | | |
| | H.S. / 12th | | | | | | | | | |
| | Hons. Degree | | | | | | | | | |
| | Master degree | ~ | | | | | | | | |
| | M.Phil. | | | | | | | | | |
| | Ph.D. | | | | | | | | | |
| | NET/SET | | , | | | | | | | |
| | Other, if any | | | | | | | | | |
| 13 | Teaching experince | in College, | if any give d | etail | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | eby declare that all thents attached herewit | | | | | | | | | |
| | tions or/and docume | | | | | | | | | |
| rejectio | n before or after sele | ection proce | ess or after e | ngagement. | | | | | | |
| | Date: | | | | C: | | | | | |
| | Place : | | 1 | | Signature of | applicant | | | | |
| Encls: | i) | | | | ii) | | | | | |
| | iii) | | | | iv) | | | | | |
| | v) | | | | vi) | | | | | |
| | vii) | | | | viii) | | | | | |
| | ix) | | | | x) | | | | | |
| Conv | 1) College notice has | ard | | | | | | | | |

- 2) www.sonamukhicollegebankura.com
- 3) Guard file

Applicants are requested to download the bio-data form college website. It is also requested to submit the filled up said form with attached documents on respective date at the verification walk-in-interview.